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Bib Data Sheet

CONFIRMATION NO. 1836

|   |   |                                    |   |  |                                |
|---|---|------------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/515,152  | <b>FILING DATE</b><br>02/29/2000<br><b>RULE</b>   | <b>CLASS</b><br><del>709</del> 725 | <b>GROUP ART UNIT</b><br><del>2611</del> 2623   | <b>ATTORNEY DOCKET NO.</b><br>04259.P057D1 |                                |
| <b>APPLICANTS</b><br>Tsutomu Shimomura, Incline Village, NV;<br>Steve Waltman, Boulder, CO;<br>Mark Peting, Tigard, OR;<br>Castor Fu, Menlo Park, CA;<br>Dag H. Johansen, Palo Alto, CA;<br>Geoff Mulligan, Colorado, CO;   |   |                                    |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/293,594 04/16/1999 <i>YES</i>  |   |                                    |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>NONE</i>  |   |                                    |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/18/2000</b>  |   |                                    |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Allowance</i><br>Examiner's Signature <i>[Signature]</i> Initials <i>CB</i> |   | <b>STATE OR COUNTRY</b><br>NV      | <b>SHEETS DRAWING</b><br>13   | <b>TOTAL CLAIMS</b><br><del>25</del> 18    | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Thomas C. Webster<br>Blakely, Sokoloff, Taylor, & Zafman LLP<br>12400 Wilshire Boulevard<br>Seventh Floor<br>Los Angeles, CA 90025  |   |                                    |   |  |                                |
| <b>TITLE</b><br>Methods of operating a data broadcast service   |   |                                    |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>960   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |